

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 4055** 

| SERIAL NUMBE<br>10/725,451  | R FILING OR 371(c) DATE 12/03/2003 RULE   | CLASS G<br>424 |                           | GRO              | GROUP ART UNIT<br>1655                               |  | ATTORNEY<br>DOCKET NO.<br>246089US0 |  |
|---|---|----------------|---------------------------|------------------|--|--|-------------------------------------|--|
| Shigeru Mori<br>Atsushi Ohud<br>Hiroshi Kusu<br>** CONTINUING D.<br>** FOREIGN APPL<br>JAPAN 2002 | io, Haga-gun, JAPAN;<br>iwaki, Haga-gun, JAPAN;<br>chi, Haga-gun, JAPAN;<br>loku, Haga-gun, JAPAN;<br>ATA *********************************** | ***            |                           |                  |  |  |                                     |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions   |   |                | ATE OR<br>DUNTRY<br>JAPAN | SHEETS TOT CLAIR |  |  | INDEPENDENT<br>CLAIMS<br>3          |  |
| ADDRESS<br>22850  |   |                |                           |                  |  |  |                                     |  |
| TITLE 6 METHOD FOR TREATING LESIONS CAUSED BY ESTROGEN DEFICIENCY WITH EXTRACT OF CUCUMBER        |   |                |                           |                  |  |  |                                     |  |
|   |   |                |                           |                  | All Fees   |  |                                     |  |
| FILING FEE  | FEES: Authority has been given in Paper   |                |                           |                  | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of |  |                                     |  |
| RECEIVED No.  | No to charge/credit DEPOSIT ACCOUNT No for following:   |                |                           |                  | time )   |  |                                     |  |
|   |   |                |                           |                  | ☐ 1.18 Fees (Issue) ☐ Other                          |  |                                     |  |
|   |   |                |                           |                  | Credit   |  |                                     |  |